

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INDRAPRASTHA CONVENT SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730555
3	SCHOOL CODE (IF APPLICABLE)	85176
4	COMPLETE ADDRESS WITH PIN CODE	VILL AND P.O. BEGUM PUR, DELHI, NORTH WEST DELHI , DELHI - 110041
5	PRINCIPAL NAME	NITISHA YADAV
6	PRINCIPAL QUALIFICATION	MA MED
7	SCHOOL EMAIL ID	ipcs2010@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8512083083

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.ipcseducation.com/MandatoryDisclosure/2-SOCIETY_LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.ipcseducation.com/MandatoryDisclosure/2-SOCIETY_LETTER.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.ipcseducation.com/MandatoryDisclosure/3-noc%20pdf.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.ipcseducation.com/recognition%20and%20upgradation%20letters%20of%20the%20school.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.ipcseducation.com/5-%20BUILDING%20CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.ipcseducation.com/6-fire%20safety%20certificate-3.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.ipcseducation.com/DOE%20CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.ipcseducation.com/watertest.jpeg

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.ipcseducation.com/feestructure.jpeg
2	ANNUAL ACADEMIC CALENDER	http://www.ipcseducation.com/ACADEMIC%20CALENDER%20MAIN%20PAGE%2020242025%20PDFF.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.ipcseducation.com/4-LIST_OF_SMC%20MEMBERS%20IPCS.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.ipcseducation.com/ptamember.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.ipcseducation.com/MandatoryDisclosure/5-LAST%20THREE%20YEARS%20RESULT%20OF%20CLASS%20X%20&%20XII.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NITISHA YADAV
2	TOTAL NO. OF TEACHERS	66
	PGT	16
	TGT	31
	PRT	19
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	DINESH KUMAR DIP IN SPECIAL EDUCATION
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SANDEEP KUMAR /O SH RAM MILAN B.A .BED IN SPECIAL EDUCATION

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	197	197	100	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	258	246	95.34	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4066
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	74 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 104
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/zzy6iMQryTw